STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY



Know All Men by These Presents:

That	I. Kermit A.	Vaughan	• *	•	in the State aforesaid,
in consideration (f the sum of Eigh	t Hundred	and No/100	(\$800,00)	
III COnsideration (die sum or				MART VILLE GO

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said . J. H. Mauldin, his heirs and assigns forever:

All that lot of land in Greenville Township, Greenville County, South Carolina, on the Northwest corner of Wiuka Avenue and Highland Drive, in the City of Greenville, being the southern portion of lot No. 2 of Block "M" on plat of Section 6 of East Highland Estates made by R. E. Dalton in March, 1945, recorded in Plat Book "O" at Page 108 and described as follows:

BEGINNING at a stake at the Northwest corner of Wiuka Avenue and Highland Drive. and running thence with the western side of Highland Drive, N. 18-02 E. 145.6 feet to a stake, corner of other property of the grantor; thence with the line of said property, N. 74-45 W. 75 feet to a stake in line of lot No. 3; thence with the line of said lot, S. 18-02 W. 145.5 feet to a stake on Wiuka Avenue; thence with the Northern side of Wiuka Avenue, S. 74-40 E. 75 feet to the beginning corner.

Being a portion of the property conveyed to the grantor by Conyers & Gower by deed dated March 29, 1949, recorded in Volume 378 at Page 81.

Together with a right of way for water, light, telephone and power and other utilities across the portion of the property reserved by the grantor to the 5 foot utility strip.

The grantee agrees that any garage constructed on this property will be located along the western line of said property.

Grantee is to pay 1949 taxes.

	TOGETHER w	ith all and	Singular the	e Rights,	Members,	Hereditaments	and	Appurtenances	to th	e said	premises	be-
longin	g, or in anywise	e incident	or appertain	ing								

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal thi	-	day of	ADLIT	in the year
of our Lord One Thousand Nine Hundred and For	orty- ^N ine	,	,	
Signed, Sealed and Delivered in the Presence of		Kumita	News	chan (Seal)
Signed, Sealed and Denvered in the Tresence of				(Seal)
Eng. W. King				(SeaI)
Bon l. Flonta				(Seal)
Man. E. Trouch				(Seal)

State of South Carolina,

Greenville County

Greenville County

Personally appeared before me

Kermit A. Vaughan and made oath that s he saw the within named grantor(s) sign, seal and as his act and deed deliver the within

witnessed the execution thereof. Ben C. Thoraton written deed, and that s he, with En W. King Sworn to before me this.

Notary Public for South Carolina

RENUNCIATION OF DOWER State of South Carolina,

I, Ben C. Thornton

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Hortense G. Vaughan Kermit A. Vaughan wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and J. H. Mauldin, his estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th	Hortense G. Vangfun.
May of Slow to (Seal Notary Public for South Carolina	

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_ Recorded this_____dth day of April 264-14-10

(out of 264-14-3)